

NOTICE TO EMPLOYERS OF LABOR

The Territorial Board of Immigration is prepared to receive applications from all those offering employment to European Immigrants.

Applications should be accompanied by statements of the number and class of people needed, wages and inducements offered, and whether any homestead agreement will be tendered the immigrant. Address communications to William Savidge, Assistant Secretary, Room 403 Stangenwald Building, Honolulu.

RICHARD IVERS, President
A. L. C. ATKINSON, Secretary



THE TINTYPE MAN.

Sunday Church Services

St. Andrew's Cathedral—7 a. m., Holy Communion; 10 a. m., Sunday school; 11 a. m., morning prayer and sermon; 7:30 p. m., evening prayer and sermon. Hawaiian services: Morning prayer or Holy Communion, 9:30 a. m.; Sunday school, 10:45 a. m. Cathedral clergy: The Rt. Rev. H. B. Restarick, Rev. E. T. Simpson, Rev. W. H. Bliss.

St. Clement's Episcopal—Holy Communion, 7 a. m.; USborne, 11 a. m. and 7:30 p. m.

St. Elizabeth's Church (Episcopal)—Bellevue, 7 and 11 a. m.; 7:30 p. m.

Central Union Church—Seader; Sunday, Men's League Bible class, 10 a. m.; usual services 11 to 12; C. E. S., 6:30 p. m.; evening service, 7:30.

Methodist Church—Rev. J. T. Jones; Sunday school at 10 a. m.; morning worship at 11; Epworth League at 6:30 p. m.; subject, "Our Legal Obligations"; evening worship at 7:30.

Christian Church—McKee; Bible School at 9:45; Y. P. S. C. E. at 6:30; morning worship at 11; evening worship at 7:30.

German Lutheran Church (Beretania avenue)—Rev. W. Felmy, pastor. Residence 1340 Beretania avenue. Sunday school at 9:45 a. m.; service at 11 a. m. and 7:30 p. m.

Kawaiahao Church—Parker, 11 a. m. and 7:30 p. m.

Kaumakapili Church—Lono, 11 a. m. and 7:30 p. m.

Portuguese Evangelical Church—Souza, 11 a. m. and 7:30 p. m.

Christian Science Society—Room 1, Elite Building, 11 a. m.

Salvation Army—10:30 a. m. and 8 p. m.

Seamen's Chapel—Alakea street, 11

a. m. and 7 p. m.; Holy Communion every fourth Sunday in the month at 8:30 a. m.

Reorganized Church of Latter Day Saints—Waller, services morning and evening.

Catholic Church of St. John the Baptist—8:30 a. m., high mass, sermon, collection, Sunday school; 4 p. m., rosary.

Roman Catholic Cathedral—6 and 7 a. m., low masses and Holy Communion; Portuguese instruction; 9 a. m., children's mass with singing and English sermon; 10:30 a. m., high mass with native instruction; 7 p. m., Portuguese sermon and Benediction of the Blessed Sacrament. During the week masses at 6 and 7 a. m.

Catholic Church of St. Joseph—Moanalua, 11 a. m., high mass, sermon, collection, Sunday school; 3 p. m., rosary, catechism.

St. Augustine's Chapel (R. C.)—Wai-kiki, Valentin, services at 9 a. m., mass with singing and English sermon.

Seventh Day Adventist—767 Kinau street, Williams, 11 a. m.; 7:30 p. m.

WHISKER MARTYRDOM.

Germicides and germiphobes the world over will read with quick sympathy of the merciless persecution to which certain worthy students of the University of Fort Worth, Texas, are being subjected. They took prompt steps to excise certain germ-vehicles that were introduced into the university, and because their zeal outran their gentleness they are being cruelly punished.

A new professor, decorated on either side with long, broad, thick whiskers (whisk, spinnakeriens Underwoodii), appeared in one of the class-rooms and

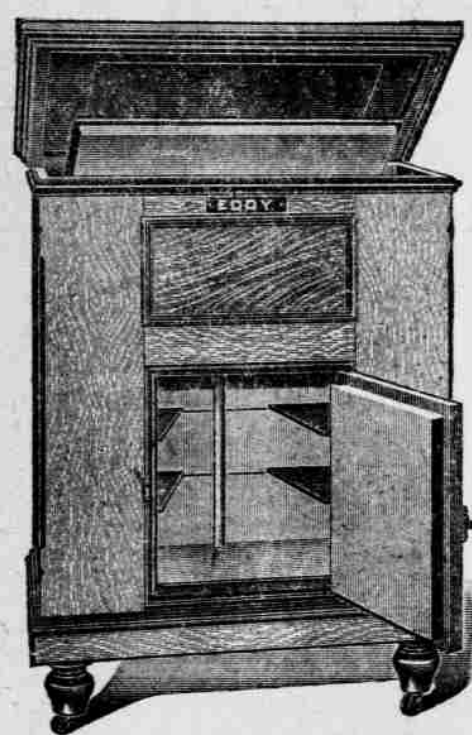
began to lecture. Two hundred young men of the class were willing to endure the lecture, but not the whiskers. "For," said they, "those whiskers are, for all we know, full of the germs of malaria, pneumonia, typhus, typhoid, and yellow fever, and, if they persist, we shall in all probability become a plague-stricken community."

Thereupon, even as Oishi Kuranosuke and the devoted Forty-seven ronin bowed themselves right humbly before the wicked Kira Kotsuke no Suke and courageously begged him to commit harakiri with the sword of their lord, so did these two hundred young gentlemen bow themselves right humbly before the new professor and beg him to remove his whiskers with his own honorable razor. But he hardened his heart and replied to them: "No."

What could the poor lads do? The football season was over, so they couldn't coax him out on the field and break them off in the natural way. Gasoline and the match would be effective but cruel. There was nothing for it but strategy.

Late that night, as the professor was walking home between his whiskers from a meeting, the sky being overcast and a light breeze from S. S. W. 1-2 W. soughing through the spinnakers, twenty youths fell upon him even as the ronin fell upon the wicked Kira Kotsuke no Suke. Gently, but firmly, the lads bore the professor to earth. Carefully they felt for and found the dangerous whiskers. For the space of five minutes no sound was heard but the hard breathing of the germiphobes, the snipping of the shears, and the groans of the victim.

The youths, regardless of their own peril, then carried off the whiskers and burned them in a prophylactic fire with proper incantations. And for this act they are being expelled from the University as fast as found. O tempora! O mores!



June Brides

Start housekeeping right by getting an Eddy Refrigerator. Best that's made. Low in price.

Theo. H. Davies & Company, Ltd.
Hardware Department

HONOLULU'S FAREWELL.

"Aloha Oe" and "Auld Lang Syne."

"Aloha oe!" Hear the music swelling. A sob in each soft note, a sigh in each tone; Sweetly, yet sadly, the old tale 'tis telling—Of love, and of longing for joys that have flown.

"Good-bye, my dear one! I love thee! I love thee! (Thus to our deck rise the strains from the shore). Far dost thou wander, with dark skies above thee; Aloha oe! We may meet never more!"

The cunning players change the tune, Lest we in grief should pine, And, bold and clear, the notes we hear Of "Auld Lang Syne."

For auld lang syne, my dear, For auld lang syne; Let nought annoy, but think with joy Of happy auld lang syne.

"Aloha oe!" Despairing, heart-rending, Once more arises the soft, wailing strain—"I love thee, I love thee, with love never-ending! Aloha oe! We may ne'er meet again!"

You who are staying, we who are departing—Friends, lovers, kindred, all own the soft spell; Fond hearts are swelling, hot tears are starting. Aloha oe! A long, last farewell!

The music changes yet again; All sad thoughts we resign, As swells the hopeful, cheerful strain Of "Auld Lang Syne."

For auld lang syne, my dear, For auld lang syne; We'll meet again, and banish pain, Renewing auld lang syne!
J. LIDDELL KELLY.
S. S. Alameda, May 5, 1909.

PIONEER MILK

(UNSWEETENED)

This pure evaporated milk is absolutely unrivalled for Coffee, Tea and Chocolate.

Try it with fresh fruits, berries, custards, etc.

ORDER A CAN FROM YOUR GROCER AND TRY IT

Theo. H. Davies & Co., Ltd.
DISTRIBUTORS.

Ladies' Undervests 5 cts
Good Quality

White Cotton Cloth, 36 inches wide, 10c a yd.

L. AHOY, Nuuanu below Hotel